



# HILL COUNTY ELECTRIC NEWS & VIEWS

April 2024



1.877.394.7804    
hillcountyelectric.coop

## Annual Meeting — May 11, 2024



Craig Gates  
General Manager/CEO

Hill County Electric is pleased to invite you to join us for our Annual Meeting. This event marks an important milestone for our organization as we reflect on the achievements of the past year and look ahead to the future.

We cordially invite all

our cooperative members to come together and be a part of this significant event.

The Annual Meeting is a time for us to celebrate the successes of the previous year and recognize the hard work and dedication of our team. It is also an opportunity for us to share our plans for the future and gather valuable insights from our stakeholders. We value your contribution and feedback, and this event provides us with a platform to engage with you and strengthen our relationships.

This year's Annual Meeting will be held on **May 11, 2024, at the MSU-Northern Ballroom in the Student Union Building on the campus of MSU-Northern in Havre, MT.** The event will include a message from our Board President, Board Secretary, other board members, the CFO, Mark Majeres and myself, the CEO, Craig Gates. Mr. Majeres will highlight the financials of the cooperative and I will cover some key

achievements of the company in the past year and discuss the current state of the industry. While you are at the meeting, you will have an opportunity to speak to various departments if you have any questions.

We also understand the importance of giving back to the communities and the members we serve. We strongly believe in making a positive impact in our communities and look forward to your support.

Attending the Annual Meeting not only allows you to learn more about your electric cooperative and its operations, but also gives you a chance to be a part of your organization. Your presence and feedback are invaluable to us, and we highly encourage you to attend and actively participate in the meeting.

In conclusion, our Annual Meeting is an essential event for our organization and we welcome you to join us in celebrating our achievements and a discussion about the electric industry. We look forward to your presence and support as we continue to grow and succeed together. Registration begins at 9:00 am and the Business Meeting begins at 10:00 am.

We hope to see you there!

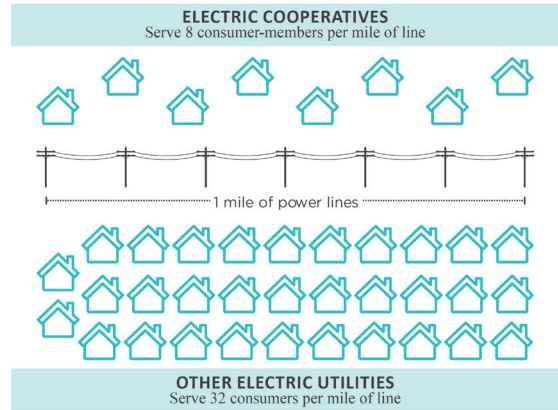
## HCE 2024 Youth Tour Winners

Congratulations to Alice Bold and Parker Hansen on being selected as this year's Youth Tour Winners!



## GOING THE EXTRA MILE

Did you know electric co-ops power fewer consumers per mile of line compared to other utilities?



## HCE Annual Meeting

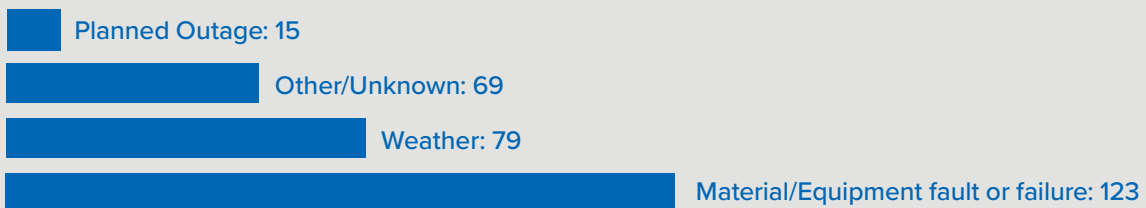
HCE Annual Meeting is **May 11**  
at the MSU-Northern SUB Ballroom

Registration at **9:00 am**  
Business Meeting at **10:00 am**



## HCE Happenings

Last month, Hill County Electric (HCE) had approximately **286** account hours affected by outages. Of these hours:

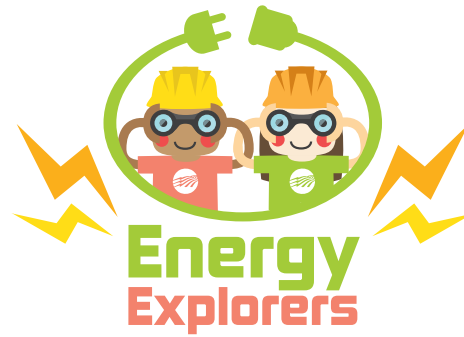


# SPRING EFFICIENCY WORD SCRAMBLE

Did you know there are several ways you can save energy during spring months?

Read the efficiency tips below and unscramble the bolded letters to reveal how you and your family can save energy during springtime.

Don't forget to check your work in the answer key below!



1. Sealing air leaks around doors and **diwwson** saves energy and keeps your home comfortable.  
\_\_\_\_\_

2. LED **hlgist** typically use 75% less energy than traditional incandescent light bulbs.  
\_\_\_\_\_

3. Unplug devices and electronics that consume energy even when they're not in use, like phone **scragher**.  
\_\_\_\_\_

4. Planting shade **esrte** around your home can block unwanted heat from the sun.  
\_\_\_\_\_

5. Ceiling fans cool people, not rooms. Turn them off when you leave the room to save **yengre**.  
\_\_\_\_\_

Answer Key: 1) windows 2) lights 3) chargers 4) trees 5) energy

## Swap and Shop

Welcome to our Swap and Shop! Feel free to post and find classifieds from other members! Ads submitted online are usually added within 2 to 3 business days.

Due to print deadlines and space available, some ads may appear in the next month's magazine.

*\*Denotes photo available on website*

### 2014 Massey Ferguson Heston 2956A\*

2014 Massey Ferguson Heston 2956A baler with twine and net. 11,486 bales, well maintained and shedded. Asking \$20,000, call Don at 406.799.4131 or 406.357.4131.

### Tires For Sale

Three Continental 235/54 R18 106 T Cross Contact LX Sport All Season, less than 1000 miles. Asking \$200, call 406.397.3236.

### Mechanics Special

2010 Ford Explorer XLT, excellent body and interior, nice tires, 150,000 miles, needs timing chain replaced. Can send photo, \$2000 or best offer. Retail value approx. \$6,500-\$7,000. Call 406.374.2458.

### For Sale or Trade

300 Rem. WinMag, 26" Barrel, Timney trigger. Trade for youth model 7mm08 or 308. Call 406.932.4057.

### 2001 Dodge Dakota

Cab and half pickup, 2-wheel drive, air and 148,000 miles, asking \$2,000. Call 406.378.3131.

### Big Foot Pickup Camper

10-foot camper with overhead over pickup cab. Includes queen size bed, sleeps 4. Also has air conditioning, a refrigerator, stove and shower. Asking \$1,500, call 406.301.4035.

### Antique Farmhouse cabinet with countertop\*

Two pull-out cutting board surfaces, 3 drawers, 2 tilt-out bins. One door, no back, 33 1/2" tall x 62" long, 24" deep. Asking \$125. Also selling Antique Wilson oak Hoosier-style cabinet, original hardware and zinc pull-out surface, \$1,200 or best offer. Call 540.624.0502.

### Farm Sink For Sale\*

White porcelain over steel, double basin/ double drain. Approx. 62" long, has metal cabinet sides and bottom need work, drawers and hardware in nice shape. Asking \$600 or best offer. Call 540.624.0502.

### TAMKO T-Lok Shingles\*

Up to 12 bundles, 22 shingles to a bundle. Tile red blend color, \$50 per bundle. Call 540.624.0502.

### Free Moving Supplies

Flattened boxes (Lowe's small medium sizes and more. Bags of bubble wrap, air bags, packing paper and foam peanuts. Hobson area, call 540.624.0502.

### Hay For Sale

Alfalfa Hay, Alfalfa Grass mix, plain grass, Hay Barley in round bales. Call 406.671.6876, 406.671.6633 or 406.473.2422.

### Sheetrock Lift

Heavy Duty sheetrock lift. Asking \$500, call 406.945.3764.

### Men's and Women's Golf Clubs

One set of men's golf clubs, left-handed and one set of women's golf clubs, right-handed. cBoth only used once, asking \$50 each, call 406.945.3764.

### 1995 Bounder Class A Motorhome\*

36ft Bounder Class A Motorhome with only 53,000 miles, diesel pusher, LP generator, all new tires, 2 filled propane tanks, 3-way refrigerator/freezer. 3 burner stove/oven, microwave, queen bed, shower/bath/toilet, 2 AC units, LP furnace, lots of storage, well kept interior. Asking \$23,000, call 406.357.3491.

### Whole & Half Pork For Sale

Farm raised in Havre, processed at the Saco Pay and Save. Taking pre-orders for July 2024 processing & October 2024 processing season. Whole pork \$450 plus processing fees, half pork \$250 plus processing fees. You receive approx. 150lbs of meat per whole hog. Delivering processed meat locally and between Saco and Havre on pickup day. Contact Josh or Twyla Knudson by email: noneckfarms@gmail.com or call or text 406.230.2281.

### Ford Escape Parts Vehicle

2001 Ford Escape parts vehicle. Body and all glass in excellent condition, 4 Wheel Drive is good. Engine blown. Asking \$800, call 406.355.4123

### Jeep Wrangler For Sale\*

1997 Jeep Wrangler with 134,000 miles. Asking \$6,800. Call 406.366.0653.

### Quick Release Towing System

Stow Master 5000 quick-release towing system. Asking \$225.00. Call 406.547.2184.

### Walker Bay Boat

10-foot walker bay boat with rigid inflatable tubes, 6hp mercury, 4 cyler motor, includes trailer. Asking \$1,500. Call 406.547.2184

### Heavy Duty Car Dolley

Dexter axle, electric brakes, new tires and wheels, asking \$400.00. Call 406.547.2184.

### 2003 Subaru Impreza

All wheel drive 5-speed, new motor parts. Has 181,000 miles. Asking \$1,500. Call 406.547.2184.

*Swap & Shop is a classified advertising section of the Triangle Communications and Hill County Electric websites and newsletters. It is maintained as a service to customers and communities wanting to buy, sell and announce non-commercial items. To have an ad included, simply enter all the pertinent information on the online form. An administrator will review the information within two business days and if approved, the ad will then appear. It will stay online for 60 days unless you notify us to remove or change it. It will also appear in any of the newsletters printed during that 60 day window. Triangle reserves the right to abbreviate ads and if the section is full, we will display ads on a first come, first-served basis. If you're unable to enter your ad online you may mail or e-mail it to us using the contact info inside the front cover of this magazine. Happy swapping and shopping.*